

APPLICATION FORM
(Revised January 2012)

Category of Membership: (Refer to SALA **Membership Categories** Document):

REGISTERED MEMBER: Full Member Full Member (Out-of-Province)

AFFILIATE MEMBER: Associate Student Allied

Name of Applicant: (Print exactly as name would appear on Certificate)

Birth date: _____ Place of Birth: _____

Home Address: (Send mail to this address)

Address: _____

City, Province, Postal Code _____

Phone: _____ Fax: _____

Email: _____

Business Address: (Send mail to this address)

Name of Business: _____

Position / Title: _____

Address: _____

City, Province, Postal Code _____

Phone: _____ Fax: _____

Email: _____

Education: (Use additional paper if necessary)

	Universities / Technical Schools	Dates	Degrees
a.	_____	_____	_____
	_____	_____	_____
b.	_____	_____	_____
	_____	_____	_____
c.	_____	_____	_____
	_____	_____	_____

Other Applicable Education / Training Experience: (Use additional paper if necessary)

	School / Location / Description of Course	Dates	Certificates / Papers
a.	_____	_____	_____
b.	_____	_____	_____
c.	_____	_____	_____
d.	_____	_____	_____
e.	_____	_____	_____

Employment Experience: (Starting with most recent - Use additional paper if necessary)

	Dates (from/to)	Name of Employer	Supervising Landscape Architect
a.	_____	_____	_____
	Nature of work:	_____	
b.	_____	_____	_____
	Nature of work:	_____	
c.	_____	_____	_____
	Nature of work:	_____	
d.	_____	_____	_____
	Nature of work:	_____	

REVIEW SALA **APPLICATION REQUIREMENTS** AND **MEMBERSHIP CATEGORIES** DOCUMENTS IN CONJUNCTION WITH THIS APPLICATION.

CODE OF ETHICS

(Full Member, Full (Out-of-Province) Member and Associate Member Applicants)

- I. The Landscape Architect shall exert every effort towards the preservation of our natural resources and towards understanding the interaction of man's economic and social systems with those resources.
- II. The Landscape Architect has a social and environmental responsibility to reconcile man's needs and the natural environment with minimal disruption to the natural systems.
- III. The Landscape Architect furthers the welfare and advancement of his profession by constantly striving to provide the highest level of professional services.
- IV. The Landscape Architect shall serve his client or employer with integrity, understanding, knowledge, and creative ability and shall respond morally and ethically to social, political, economic and technological influences.
- V. The Landscape Architect shall avoid even the appearance of improper professional conduct.

I hereby affirm that my practice of the profession of Landscape Architecture is in accordance with the principles contained in these statements. Should I be elected to the Saskatchewan Association of Landscape Architects and subsequently withdraw, resign, relinquish membership due to non-payment of dues, or be expelled from the Association, I hereby undertake to return, without delay, any certificate of membership, professional stamp, or other evidence of membership/associate affiliation in said Association.

Applicant's Signature: _____ Date: _____

DECLARATION OF MEMBERSHIP IN ANOTHER ASSOCIATION OF LANDSCAPE ARCHITECTS

(Full (Out-of-Province) Member and Associate Member Applicants)

I am currently a MEMBER ASSOCIATE in good standing of the following recognized

Association(s) of Landscape Architects: _____

My CSLA/AAPC dues are currently levied through the: _____ Association of Landscape Architects.

If my application for MEMBER in the Saskatchewan Association of Landscape Architects is successful, I desire my CSLA/AAPC dues to be levied through the: _____ Association of Landscape Architects.

I do , do not authorize the SALA Council through its Examining Board to request any file(s) that might be kept on me by any or all of the above provincial associations.

Note: Please initial to indicate your choice above.

FORWARD THIS APPLICATION DIRECTLY TO:

SALA CHAIR, EXAMINING BOARD

Chris Sale, CSLA
Senior City Planner, Planning Department
City of Regina
2476 Victoria Avenue, REGINA, SK S4P 3C8
csale@regina.ca